

VISUAL A

Understanding Pneumatikos

4152 pneumatikos {pnyoo-mat-ik-os'}

from 4151; TDNT - 6:332,876; adj

AV - spiritual 26; 26

1) relating to the human spirit, or rational soul, as part of the man

which is akin to God and serves as his instrument or organ

1a) that which possesses the nature of the rational soul

2) belonging to a spirit, or a being higher than man but inferior to God

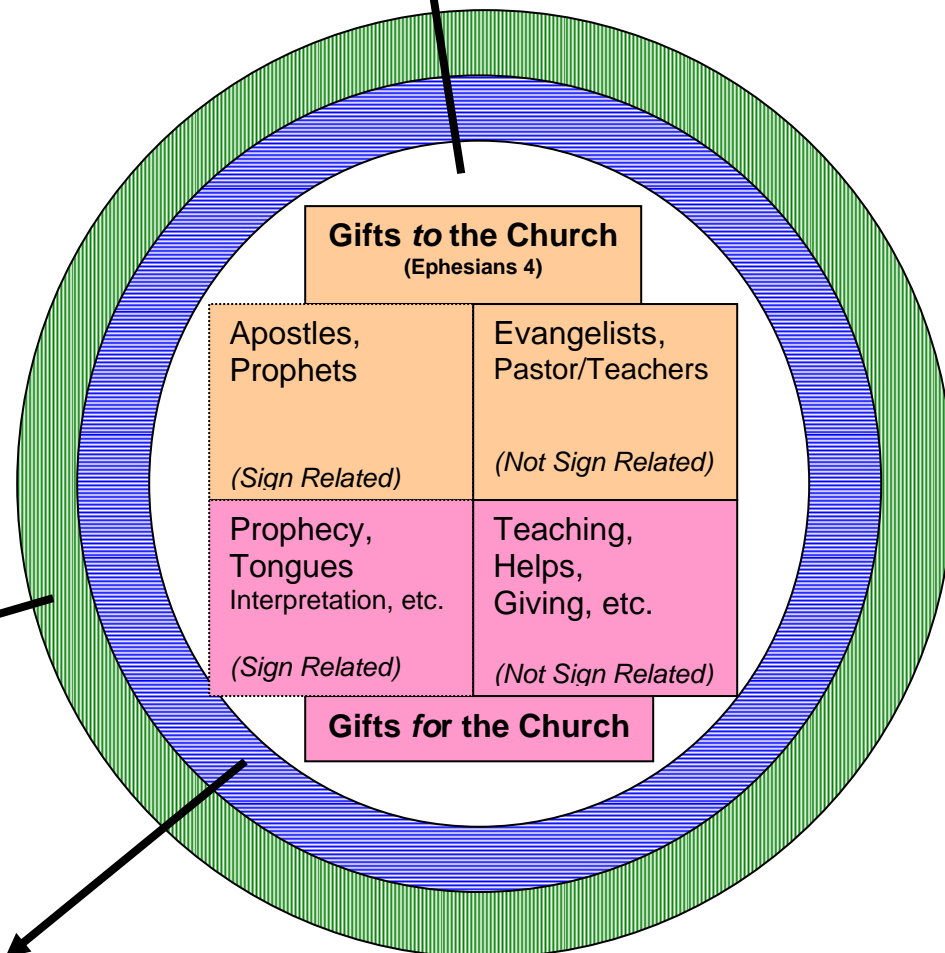
3) belonging to the Divine Spirit

3a) of God the Holy Spirit

3b) one who is filled with and governed by the Spirit of God

4) pertaining to the wind or breath; windy, exposed to the wind, blowing

3. The narrowest use of the word pneumatikos implies spiritual gifts. This is the most common usage in the New Testament. In this context, pneumatikos are grace gifts which are administered under the domain of the Holy Spirit.



1. The most general definition of all - depending on historic contexts - wind, spirit, mind, spirit manifestations. (Anything non-material)

2. A more specific definition includes the works and domain of the Holy Spirit.

VISUAL B: * A Comparative Chart of the Spiritual Gifts				A CLOSER LOOK AT VERSES 7-12 BASED ON "ANOTHER OF A DIFFERENT KIND – HETEROS	
Romans 12:6-8	1 Cor. 12:8-12	1 Cor. 12:12-28	Ephesians 4:11	1Corinthians 12	<p>Three kinds of persons/gifts based on:</p> <p>1. Allos – another of the same kind</p> <p>2. Heteros – another of a different kind (Heteros is in maroon text at left.)</p>
1. Prophecy	Prophecy	Prophets	Prophets	7 But the manifestation of the Spirit is given to every man to profit withal.	<p>⇐ The first kind seem to be revelatory in nature ⇒</p>
2. Teaching		Teachers	Pastor/Teachers	8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;	
3. Ministry					<p>⇐ The second kind seem to be confirmatory in nature ⇒</p>
4. Ruling		Governments		9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits;	
5. Exhorting					<p>⇐ The third kind seem to be both revelatory and confirmatory in nature ⇒</p>
6. Giving	Word of Wisdom			to another [divers] kinds of tongues; to another the interpretation of tongues:	
7. Showing Mercy				11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.	<p>Divers kinds of tongues</p> <p>Interpretation</p>
8.	Word of Knowledge			12. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.	
9.	Faith				<p>* The actual listing of the gifts is difficult because of the question of definition. For instance, some consider ministry and helps to be one and the same. Nor are there any scriptural indications that this list is permanent or terminal. The gifts listed do provide a baseline for our understanding and fall easily into like groups.</p>
10.	Healing	Healing			
11.	Miracles	Miracles			
12.	Discerning Spirits				
13.	Tongues	Tongues			
14.	Interpretation				
15.		Apostles	Apostles		
16.		Helps			
17.					
18.			Evangelists		

Visual C:

Gifts Related Only to an Office

Pastor/Teacher
Evangelist

Apostle
Prophet

Box 1

Church or Saint Related Gifts

Teaching
Ministry
Ruling
Governments
Exhorting
Giving
Showing Mercy
Helps

Box 2

Gifts Which are "Word" or Sign Related

Prophecy
Word of Wisdom
Word of Knowledge
Faith
Healing
Miracles
Discerning Spirits
Tongues
Interpretation

Box 3

Conclusion...

If these sign gifts are functioning:

- The noncharismatic is missing out on great tools and resources for witnessing and winning the lost.
- He is only half equipped for battle.
- He is out of step with the working of the Holy Spirit
- He has effectively denied the claims of the Word of God.

If these sign gifts are not functioning:

- The charismatic has allowed Satan and his demons to deceive him.
- He has added to the Word of God by his purported revelations
- He has divided the Body of Christ with his "Johnny come lately" doctrines of the last century or so
- He has made us all more vulnerable to the irrepressible wave of ecumenism which is sweeping our world.

The stakes are high. There is no middle ground.